

**Utah Prosecution Council  
Utah Prosecutorial Assistants Association  
Annual Conference**

**"Step Up - The Power In "U"  
JUNE 24-25, 2010**



**Salt Lake City Marriott University Park  
480 Wakara Way  
Salt Lake City, Utah**

**Registration Fee  
\$30.00**

**Applied for  
9.50MCLE Hours**

Utah Prosecution Council  
PO BOX 140841  
Salt Lake City, Utah 84114-0841

Utah Prosecutorial Assistants Association Conference  
REGISTRATION FORM  
Registration Fee \$30.00

NAME \_\_\_\_\_

AGENCY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: (    ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

WILL YOU BE TAKING THE CUPA EXAM? \_\_\_\_\_

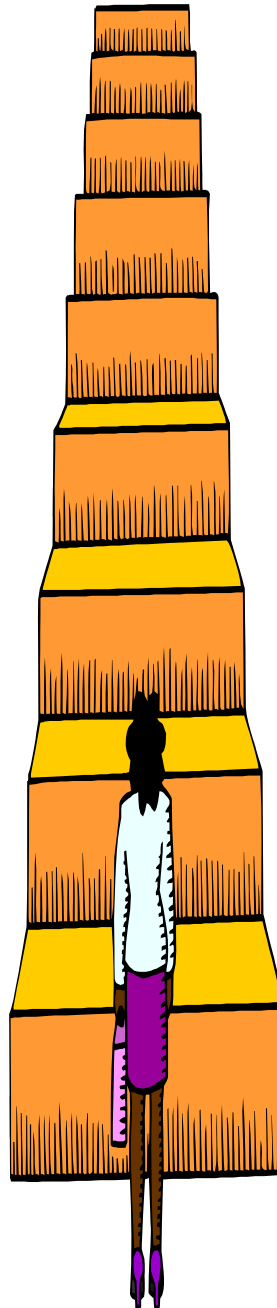
## **THURSDAY, JUNE 24<sup>TH</sup>:**

- 8:00 REGISTRATION DESK OPENS**  
**8:30 WELCOME AND INTRODUCTIONS**  
~ Marilyn Jaspersen - Training Coordinator, Utah Prosecution Council  
~ Jill Ewing - UPAA Chairperson, Attorney General's Office  
~ Lohra Miller - Salt Lake District Attorney
- 8:45 KEYNOTE - HELPING VICTIMS HAVE A VOICE**  
~ Heidi Nestel - Clinical Director, Utah Crime Victims Legal Clinic  
~ Yvette Rhodier - Staff Attorney/Pro bono Coordinator,  
Utah Crime Victims Legal Clinic
- 10:15 LEGISLATIVE UPDATE**  
~ Chad Platt, Deputy Salt Lake District Attorney
- 11:30 LUNCH PROVIDED**  
~ UPAA Business and UPAA Board Presentation  
"Taking Ownership"
- 1:00 THERE'S ALWAYS A TOMORROW - SUICIDE PREVENTION**  
~ Diane Draper - Case Manager/Parole Officer,  
Division of Juvenile Justice Services
- 2:15 The CSI Effect & What We're Really Capable Of**  
~ Sandra Ladd - Weber County CSI
- 3:30 AN AUTOPSY TO REMEMBER**  
~ Dr. Todd Grey - Utah Medical Examiner
- 5:00 ADJOURN**
- 5:15 CONSULTATION WITH RON WEIGHT and CUPA Study Group**  
Conducted by:  
~ Karen George - Salt Lake District Attorney's Office and  
UPAA Vice Chairperson

## **FRIDAY, JUNE 25<sup>TH</sup>:**

- 8:00 REGISTRATION DESK OPEN**  
**8:15 INNOCENT UNTIL PROVEN GUILTY**  
~ Doug Hogan - Tooele County Attorney  
~ Gary Searle - Chief, Deputy Tooele County Attorney
- 9:30 PAPERLESS & HOW PIMS FITS INTO THE EQUATION**  
~ Ronald Weight - IT Director, Utah Prosecution Council
- 10:45 WHAT ARE THOSE LITTLE "DARLINGS" UP TO NOW - GANG UPDATE**  
~ Det. Mike Fullwood - West Jordan Police Department  
~ Stuart Williams - West Jordan City Prosecutor
- 12:30 Adjourn**
- 12:45 Administration of CUPA Exam**

# AGENDA



### ***LODGING ACCOMMODATIONS:***

***Salt Lake City  
Marriott University Park  
480 Wakara Way  
Salt Lake City, Utah***

***To make your reservations you  
may either call  
800-228-9290 or go online to  
[www.saltlakecitymarriott.com](http://www.saltlakecitymarriott.com)  
and use the Utah Prosecution  
Council code "UPCUPCA".***

***Room rate is \$90.00***

***Reservations need to be made  
by June 10, 2010***

